



2734
2631

INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon.

| | |
|------------------------|----------------------|
| Application Number | 09/593,098 |
| Filing Date | 06/12/2000 |
| First Named Inventor | Roland van der Tuijn |
| Group Art Unit | 2734 |
| Examiner Name | Tara Washington |
| Attorney Docket Number | US00861 |

DEC 27 2002

Technology Center 2600

These documents may be relevant in that they have been:

- ☐ Considered in drafting the specification of the above-referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;
- ☒ I hereby certify that these documents were first cited in a communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
- ☐ Otherwise a concise explanation of the relevance of each document is append hereto.
- ☐ I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | | | |
|-------------------|--------------------|-----------------------------------|--------------|
| Name (Print Type) | Michael E. Schmitt | Registration No. (Attorney/Agent) | 36921 |
| Signature | | Date | Dec 16, 2002 |

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office fax#: _____ on the date below:

| | | | |
|-------------------|------------------|------|----------|
| Name (Print Type) | Manuela Salvador | | |
| Signature | | Date | 12/16/02 |